



## District 8 Community Round Table – D8CRT

---

### *Meeting Agenda*

*March 3, 2016 @ 7:00 PM – 8:30 PM*

**Evergreen Branch Library 2635 Aborn Rd San Jose, 95135**

#### 1. **Call to Order**

- a. **Approval of Agenda**
- b. **Approval of last meetings**

#### 2. **Guest Speakers**

##### a. **Jennie Loft, City of San Jose Environmental Service Department (30 mins)**

- Jennie Loft from the City of San Jose's Department of Environmental Services educated the membership about water treatment.

##### b. **Lila Gemelos, Evergreen Mural Walk (30 mins)**

- Evergreen native Lila Gemelos presented on the Evergreen Mural Walk, a project that would create an art mural in the community. She has reached out to the city, county, and other entities, as well as private for partnerships.

#### 3. **Reports from Government Offices and Commissions**

##### a. **Report from SJ City Council Rose Herrera**

- The Auto Tech program opened at Evergreen Valley College earlier this week. The program reaches students how to work on hybrid cars and Teslas. Students who leave the program are expected to make \$50-60/hour.
- Vice Mayor met with the incoming Chancellor Deborah Budd, has great plans for Evergreen, came from Foothill/De Anza College District as well as Berkeley Community College
- The Mayor's State of the City will be held Saturday March 5 at Overfelt High School, followed by a resource fair with 71 community organizations
- The grand opening Southeast Branch Library will be Saturday April 16
- The Great American Litter Pickup will be Saturday April 23 from 8:30am-1pm, the District 8 office will be hosting from two sites: The Boys and Girls Club, and the Evergreen Library
- SaveMart is closing this month, the owners announced.
- Arcadia is moving forward with the baseball fields, and will be going down to the retail expo in Las Vegas to look at other fields

##### b. **Report from SCC Supervisor Dave Cortese**

- The Supervisor's annual Sacramento Bus Trip will be June 1. The group will be meeting at Eastridge Mall at 6am and leaving to Sacramento, lunch will be provided.

##### c. **Report from State Assemblymember Campos**

##### d. **Report from State Senator Jim Beall**

##### e. **Report from SJ Youth Commissioner**

##### f. **Report from SJ Neighborhoods Commissioner**

#### 4. **Standing Committee Reports**

a. **Steering Committee report** – Jerry Burge

b. **Subcommittee reports**

i. **Education**

- The District just approved its third three-year contract, granting over 10% in raises, funding went from 80 million to 115 million
- Facing declining enrollment, expect to drop below 12,500 and expected to see declining enrollment continue
- Going to see increased deficit spending again, the district
- Negotiations
- 100m bond for school renovations bid going out to sell
- Still achieving high scores, opening second tech middle school, calling it Lobo School of Innovation
- 

ii. **Membership Update**

a. Membership tally and dues collection

iii. **Treasurer's Report** – Josh Barousse

5. **Other business** - including comments from the public (2 min ea)

**Next meeting – Thursday, April 7, 2016 at 6:30pm at the Evergreen Community Center**

6. **Adjourn**